



7th Tradition Donations Welcome

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The "STORY of YOU"

What stories are you telling yourself today?

Are they true?



Elvin Semrad, Psychology professor: (1906-1976)

"The greatest sources of our suffering are the lies we tell ourselves."

What is the story of you?

What is the story of you?

Who gave you that story?

What is the story of you?

Who gave you that story?

Is that story true?

What is the story of you?

Who gave you that story?

Is that story true?

Can that story be changed?

What is the story of you?

Who gave you that story?

Is that story true?

Can that story be changed?

"I'm just _____..."

What is the story of you?

Who gave you that story?

Is that story true?

Can that story be changed?

"I'm just/always/never _____



<u>I AM...</u>

Tell the story of you

Imagine you just met somebody, and you have to introduce yourself and tell a short story of who/what you are/do...

<u>I AM...</u>

Tell the story of you

Imagine you just met somebody, and you have to introduce yourself and tell a short story of who/what you are/do... Go back to what you just wrote and DELETE THE FOLLOWING:

- Vocation (Job)
- Avocation (Hobbies)
- Relationships (Mom, Dad, etc.)
- Things you DO
- Physical Characteristics (Tall/Short, Old/Young, etc.)

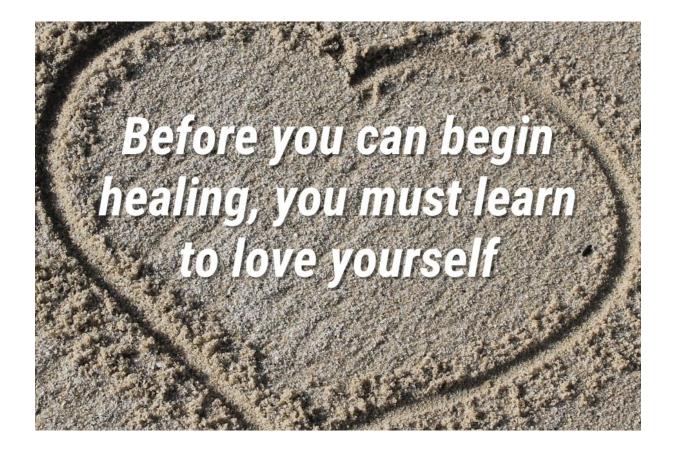
The words "I am..." are potent words; be careful what you hitch them to. The thing you're claiming has a way of reaching back and claiming you. ~A. L. Kitselman_____



Can you stand alone naked - metaphorically, <u>stripped of your stories</u>, and just say <u>I am</u>? That's surprisingly difficult. Especially for Adult Children. Can you stand alone naked - metaphorically, <u>stripped of your stories</u>, and just say <u>I am</u>? That's surprisingly difficult. Especially for Adult Children.

- WITHOUT Judgement

YOU ARE enough until you can learn to love yourself unconditionally, your relationships will tend to embody codependency rather than true love.



SO how do you CHANGE your story?

How do you begin this journey towards Self-Love? The first step in reparenting ourselves involves recognizing the loving voice INSIDE.

- BRB p. 298

...thus we became reactors rather than

actors...

ACA - The Problem

"When we're judging or criticizing our experience, we cannot fully be in it. In order to witness we have to be able to interact with what is, without needing to fight against it. Nothing has to get rejected or closed down. No part of me is any more right than any other part. I am not more invested in one than the other. I am curious. <u>Accepting.</u> Interested. Allowing. Watching. This is an amazingly free place to stand. 'There is absolutely nothing wrong with this moment.' "

-STEPHEN COPE, "YOGA AND THE QUEST FOR THE TRUE SELF"

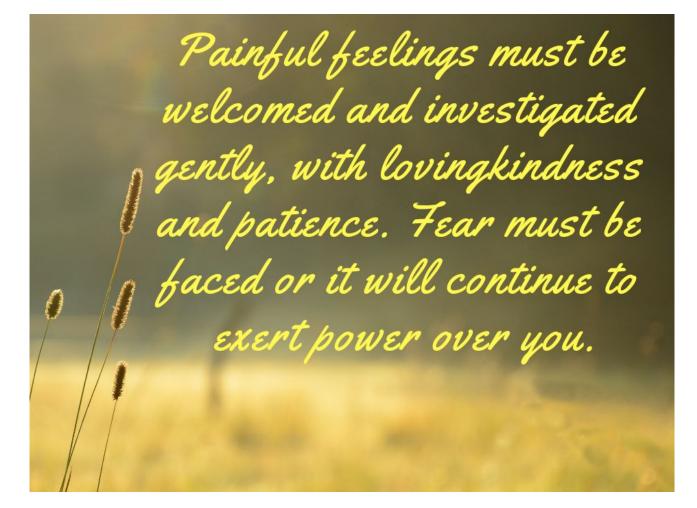
Develop a loving "Witness Consciousness". A Seer that monitors the inside thoughts and outer actions, not in a judging way, but in a loving way, constantly validating that thoughts and actions are consistent with who you desire to be, challenging the false self when needed and helping you correct course. This loving Guardian Angel will help you get to KNOW and LOVE yourself.

"The 'night sea journey' is the journey into the parts of ourselves that are <u>split off, disavowed, unknown,</u> <u>unwanted, cast out, and exiled</u> to the various subterranean worlds of consciousness....

The goal of this journey is to reunite us with ourselves. Such a homecoming can be surprisingly painful, even brutal. In order to undertake it, we must first agree to <u>exile nothing</u>."

— Stephen Cope





Excerpted from Chapter 5, The Withdrawal Experience, in Sex and Love Addicts Anonymous, copyright by The Augustine Fellowship, Sex and Love Addicts Anonymous Fellowship-Services, Inc., Boston, MA, ©1986.

We Cannot go through your withdrawal for you, or would we, if we could. Who would knowingly volunteer to go through it again? Certainly none of us! <u>Yet the pain of each withdrawal is unique and special, even precious (although you probably don't think so)</u>. In a sense, the experience is you, a part of you which has been trying to surface for a long time. You have been avoiding or postponing this pain for a long time now, yet you have never been able to lastingly outrun it.

You need to go through withdrawal in order to become a whole person. You need to meet yourself. Behind the terror of what you fear, withdrawal contains the seeds for your own personal wholeness. It must be experienced for you to realize, or make real, that potential for you and your life that has been stored there for so long. A big part of Parenting is tolerating & sitting with a child when they're having big, overwhelming feelings.

If you didn't get this...

A big part of 'Re-Parenting' yourself is tolerating & staying with yourself while you're having big, overwhelming feelings.



Crying only a little bit is no use. You must cry until your pillow is soaked. Then you can get up and laugh...

~Galway Kinnell

Investigative work
Shadow Work
Grief Work



Internal Family Systems Theory

We all have a core self which is the essence of who we are and 3 subpersonalities that reside within us

- Wounded parts called exiles
- Managers that keep controlof exiles
- Firefighters, that distract from the exiles' pain (hero/mascot/scapegoat)

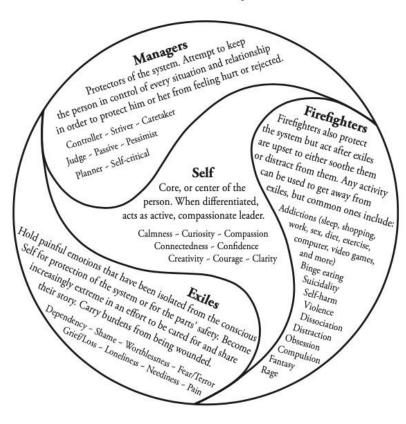


Internal Family Systems Theory

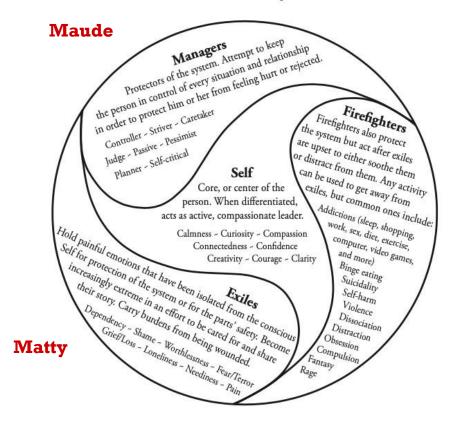
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The Internal System

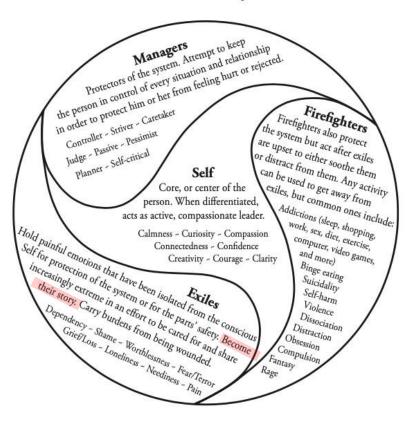


The Internal System



Kyle

The Internal System



First things First!



©Alcoholics Anonymous p. 449 (p. 417 in 4th edition) Reprinted with permission of A.A. World Services, Inc.

...acceptance is the answer to all my problems today. When I am disturbed, it is because I find some person, place, thing or situation - some fact of my life unacceptable to me, and I can find no serenity until I accept that person, place, thing or situation as being exactly the way it is supposed to be at this moment.

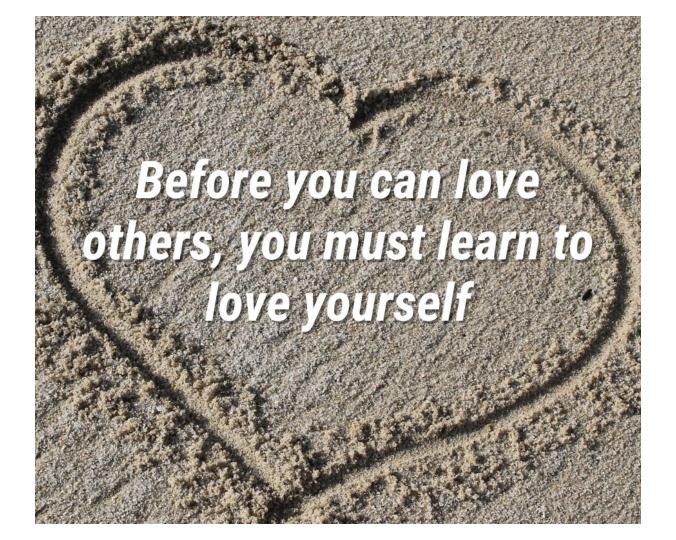
Nothing, absolutely nothing happens in God's world by mistake. Until I could accept my [SELF], I could not [BE AT PEACE]; unless I accept life completely on life's terms, I cannot be happy. I need to concentrate not so much on what needs to be changed in the world as on what needs to be changed in me and in my attitudes.





For some reason, we are truly convinced that if we criticize ourselves, the criticism will lead to change. If we are harsh, we believe we will end up being kind. If we shame ourselves, we believe we end up loving ourselves. It has never been true, not for a moment, that shame leads to love. Only love leads to love.

GENEENROTH.COM



If you choose not to find joy in the snow, you will have less joy in your life but still the same amount of snow. @mindfulfitness





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